

OAHU COMMITTEES
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND COMMITTEES
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
DISCLOSURE REPORT
NONCANDIDATE COMMITTEE

LATE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR NONCANDIDATE COMMITTEES.")

SECTION I-NONCANDIDATE COMMITTEE:

(a) Committee Name:

MCLARAND VASQUEZ EMSIEK & PARTNERS

(b) Mailing Address:

1900 MAIN ST, STE 800

IRVINE, CA 92614

(c) Phone (Bus)

949-809-3307 (Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☒ Preliminary Primary

☐ Amended

☐ Final Primary

☐ Short Form

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

SEP 21 2006 REPORTING PERIOD

01/01/06

through 01/08/06

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Second Half of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee)..... | | 0 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 0 | |
| 3. Total Receipts (From Line 11, Column A and B)..... | 0 | 0 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 0 | 0 |
| 5. Total Disbursements (From Line 14, Column A and B)..... | 0 | 0 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B)..... | 0 | 0 |

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through D Before Completing This Section)

RECEIPTS

| | | |
|---|---|---|
| 7. Monetary Contributions of \$100 or Less..... | | |
| 8. Non-Monetary Contributions of \$100 or Less..... | | |
| 9. Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A)..... | | |
| 10. Other Receipts (Schedule D, Line 2 for Column A)..... | | |
| 11. Total Receipts (Add Lines 7 through 10 for Columns A and B)..... | 0 | 0 |

DISBURSEMENTS

| | | |
|--|---|---|
| 12. Contributions To Candidates (Schedule B, Line 2 for Column A)..... | | |
| 13. Expenditures (Schedule C, Line 2 for Column A)..... | | |
| 14. Total Disbursements (Add Lines 12 and 13 for Columns A and B)..... | 0 | 0 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Committee Chairperson Signature

Date

Treasurer Signature

Date
Form NC-3 (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
NONCANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule C).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

NONCANDIDATE COMMITTEE NAME: _____

PAGE _____

OF _____

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | *REQUIRED IF AGGREGATE IS MORE THAN \$100 NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|--|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
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| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
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| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
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| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE).....

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 9, COLUMN A).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
CONTRIBUTIONS TO CANDIDATES
NONCANDIDATE COMMITTEE**

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NONCANDIDATE COMMITTEE NAME: _____

PAGE _____ OF _____

| DATE OF CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE | AMOUNT OF CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|----------------------------|---|--|---|
| | | | |
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1. SUBTOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (THIS PAGE)..... 0
2. TOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT,
SECTION III (PART 2), LINE 12, COLUMN A)..... 0